

Knowing What You Know Romans 6:1-14

Life Groups Sermon Based Study

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How can we respond to God's grace? (verses 1,2)

- 1. God's grace is difficult to accept. True or false?
- 2. How would you answer Paul's question: "Are we to continue in sin that grace may abound?"
- 3. How is it possible for those who have died to sin to still live in it?

What we need to know. (verses 3-10)

- 1. Paul's statement in verse 3 uses the symbolic image of baptism to describe the believer's identification with Jesus. In a very real sense, the one who has faith in Jesus is baptized into Jesus. Meaning that Jesus' identity becomes ours. In what ways is the believer's identity and experience like that of Jesus?
- 2. Reading through these verses, what are the benefits of this identification?
- 3. What does Paul mean in verse 7, "The one who has died has been set free from sin." How does dying set us free from sin?
- 4. What does Paul mean in verse 8, "If we have died with Christ, we believe that we will also live with Him"?
- 5. These days, how are you experiencing this truth in your life?

What we need to think. (verses 11-14)

- 1. What does Paul mean by, "consider yourselves dead to sin"? How can we do this?
- 2. What does Paul mean by , "consider yourselves... alive to God"? How can we do this?
- Rather than obeying our passions and allowing sin to control our actions Paul says to do what?
- 4. What might presenting ourselves and our members to God as instruments of righteousness look like in the day-to-day of your life?
- 5. How does not obeying sin and presenting ourselves to God begin as a choice we make in our minds?
- 6. These days, how are the choices you are making in accord with what you know about your identity in Jesus?
- 7. How might "knowing what you know" about your identity in Jesus help you to make better choices about what you think and so how you act?

<u>TAKE HOME QUESTION</u>: If you had to pick just one insight from this study that speaks specifically to you, what would it be? Why? How do you plan to respond to it this week?