

# The Priority of Being Last

Mark 10:17-31

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## **EASY CROWD BREAKER QUESTIONS**

- 1. Most people have an idea about what comes after death. True False
- Most people are comfortable with what will happen to them after death. True False
- 3. How comfortable are you with what will happen to you after death?

### IT'S NOT ABOUT BEING GOOD - 10:17-22

- 1. If it's not about being good, what is it about? Why?
- 2. How difficult or easy is it for you to identify with where this young man is coming from?
- 3. These days, how does Jesus' response to him encourage you?
- 4. These days, how does Jesus' response to him challenge you?

#### IT'S NOT ABOUT WEALTH - 10:23-27

- 1. If it's not about wealth, what is it about? Why?
- 2. Consider Jesus' statement of truth in verse 27.
- 3. What is Jesus trying to get the disciples to understand?
- 4. Why is it important for us to understand Jesus' point?
- 5. These days, when do you find yourself trying to do the "impossible"?
- 6. These days, what might you need to do in order to let God do what is only "possible" for Him to do?

#### IT'S NOT ABOUT THE SACRIFICE - 10:28-31

- 1. If it's not about the sacrifice what is it about? Why?
- 2. Have you ever felt like you were sacrificing more than others?
- 3. Have you ever wondered if the "return" on your sacrifice was worth the sacrifice?
- 4. These days, what in the reassuring examples that Jesus shares with Peter is especially meaningful to you?
- 5. In verse 31, who's first and who's last?
- 6. In verse 31, what's Jesus point?
- 7. Consider your priorities in how you are approaching life. These days, would you say that your priorities are more focused on being first or being last?

#### PROSSESSING ALL THAT - SOME TAKE AWAYS FOR MOVING FORWARD

- 1. It this study, what was the most personally encouraging for you?
- In this study, what was the most personally challenging for you?

#### FINAL ENCOURAGMENT

If you do not yet have assurance of your salvation and eternal life with God please talk with a pastor or someone else in the group who does.