



Acts 2:14-36 Convicted

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EASY WARM-UP QUESTION (which may be vaguely related to the text and topic... or not)

Choose one of the following questions to answer:

1. What was one home project, hobby, or craft that you tried which ended in epic failure?
2. What was the messiest mess that you've ever had to clean up or the messiest job you've ever had?

WHAT THIS DOESN'T MEAN 2:14,15

1. What was Peter's response to the assertion that the believers were drunk?
2. What was the point of Peter's response?
3. These days, how might knowing Peter's response (his point) be helpful for you?

WHAT THIS MEANS 2:16-36

1. Walking through Peter's answer...
2. What is Peter's reason(s) for quoting Joel 2:28-32?
3. What application does Peter make using Joel's prophecy? (see verses 22-24)
4. Why do you think it was important for those listening to understand the connection between what God said and what Peter taught?
5. What was Peter's reason for quoting (Psalm 16:8-11)?
6. What application does Peter make from his quote from Psalm 16? (see verses 29-33)
7. Why do you think it was important for those listening to understand the connection between what God had said and what Peter taught?
8. What was Peter's reason for again quoting David (Psalm 110:1)?
9. What was the significance of Psalm 110:1 to the Jews? It may be helpful to consider how Jesus Himself quotes Psalm 110:1 (see Matthew 22:41-46). Consider, what was Jesus' point? i.e. Is Jesus' point related to Peter's point? If so, how?
10. What is Peter's bottom line application? (verse 36)
11. Thinking back through Peter's answer (verses 16-36), what strikes you as especially significant?
12. These days, what in Peter's bottom line application is especially significant for you personally?

PROCESSING ALL THAT...

1. What does it mean that, "*The gospel is not the good news that we're okay*"?
2. How might we get the benefits of the gospel confused with the gospel itself?
3. What does it mean that, "*The gospel is the good news that convicts us*"?
4. How might confusing the benefits of the gospel confused with the gospel itself keep us from being convicted?
5. How might this lack of being convicted keep us from the benefits of the gospel?
6. These days, what does it look like for you to live convicted by the gospel?